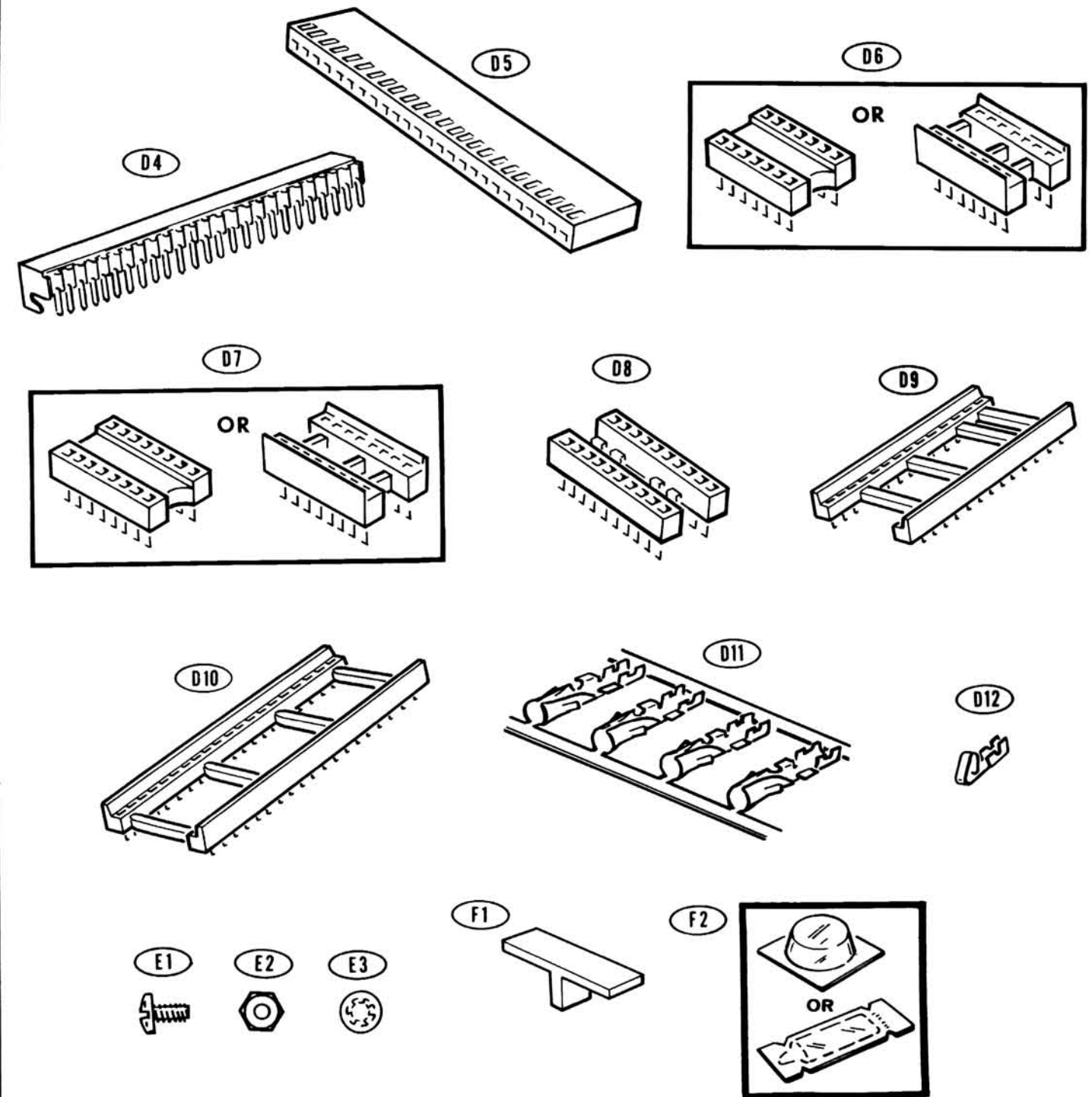
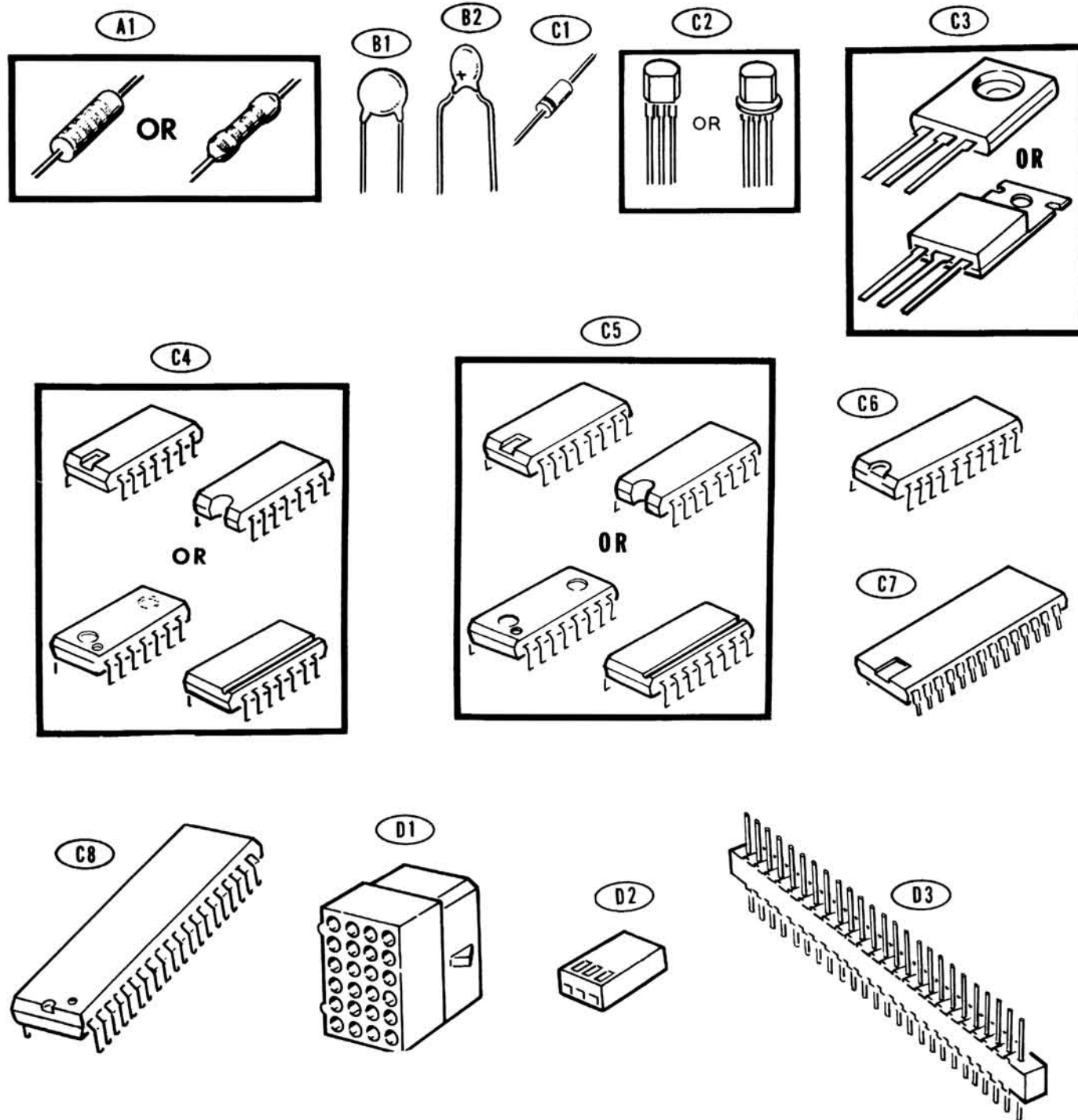
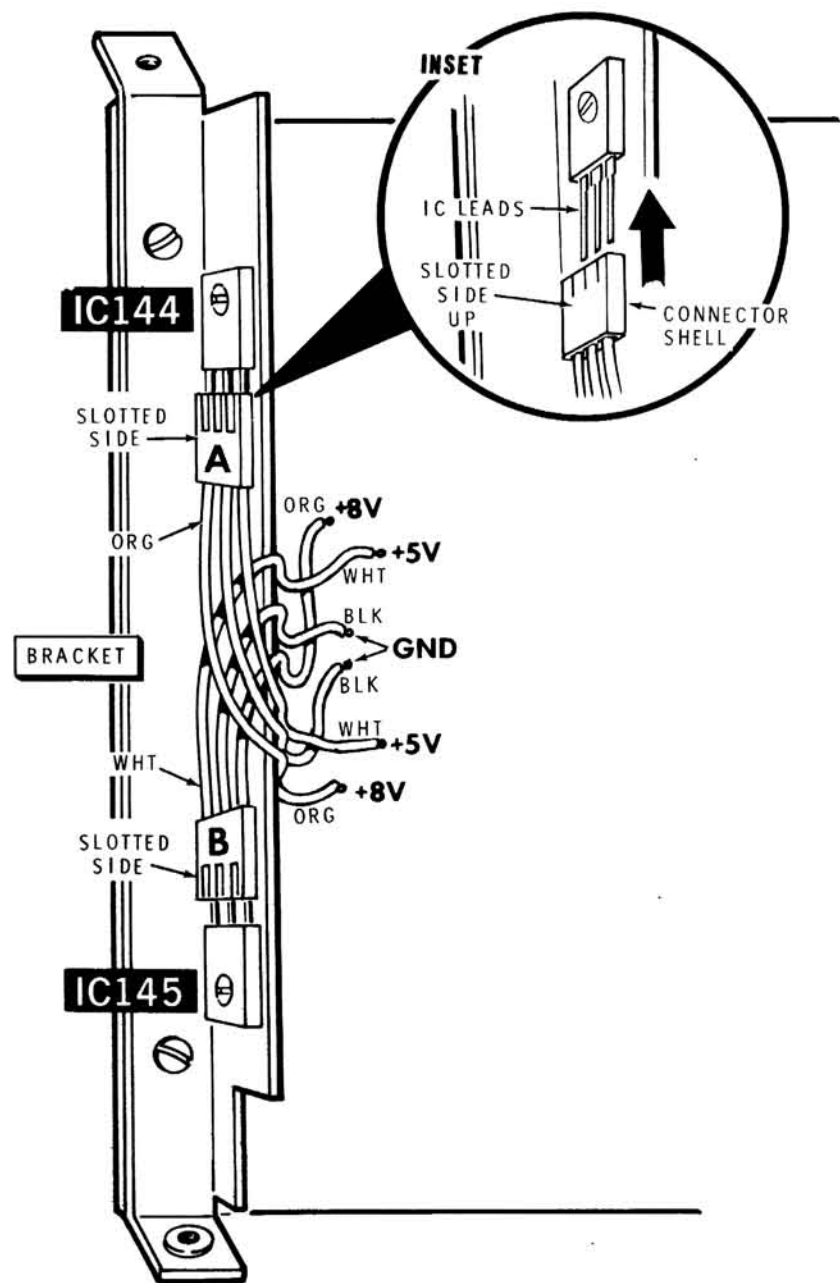


ILLUSTRATION BOOKLET

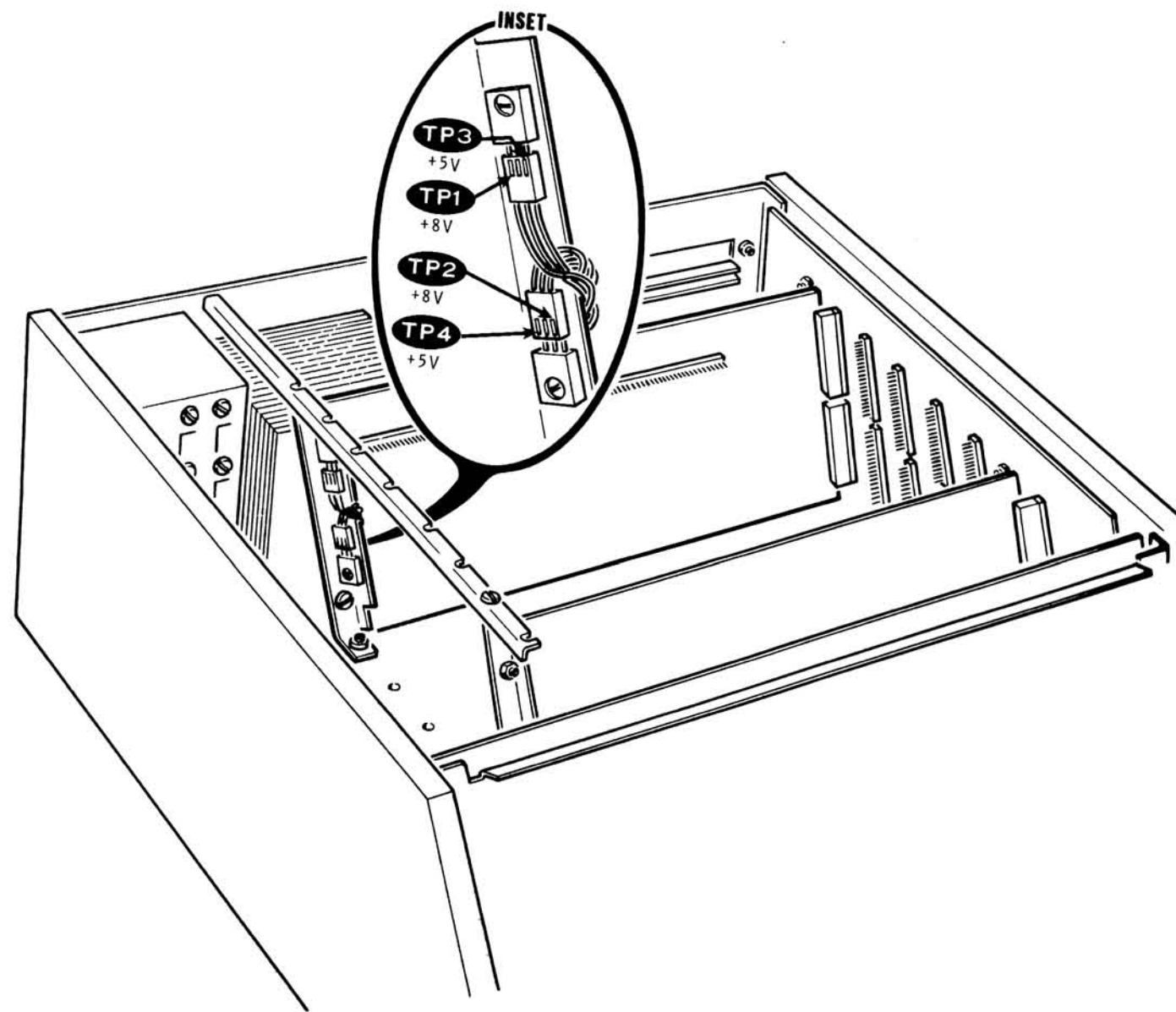
Part of 595-2033-02

PARTS PICTORIAL

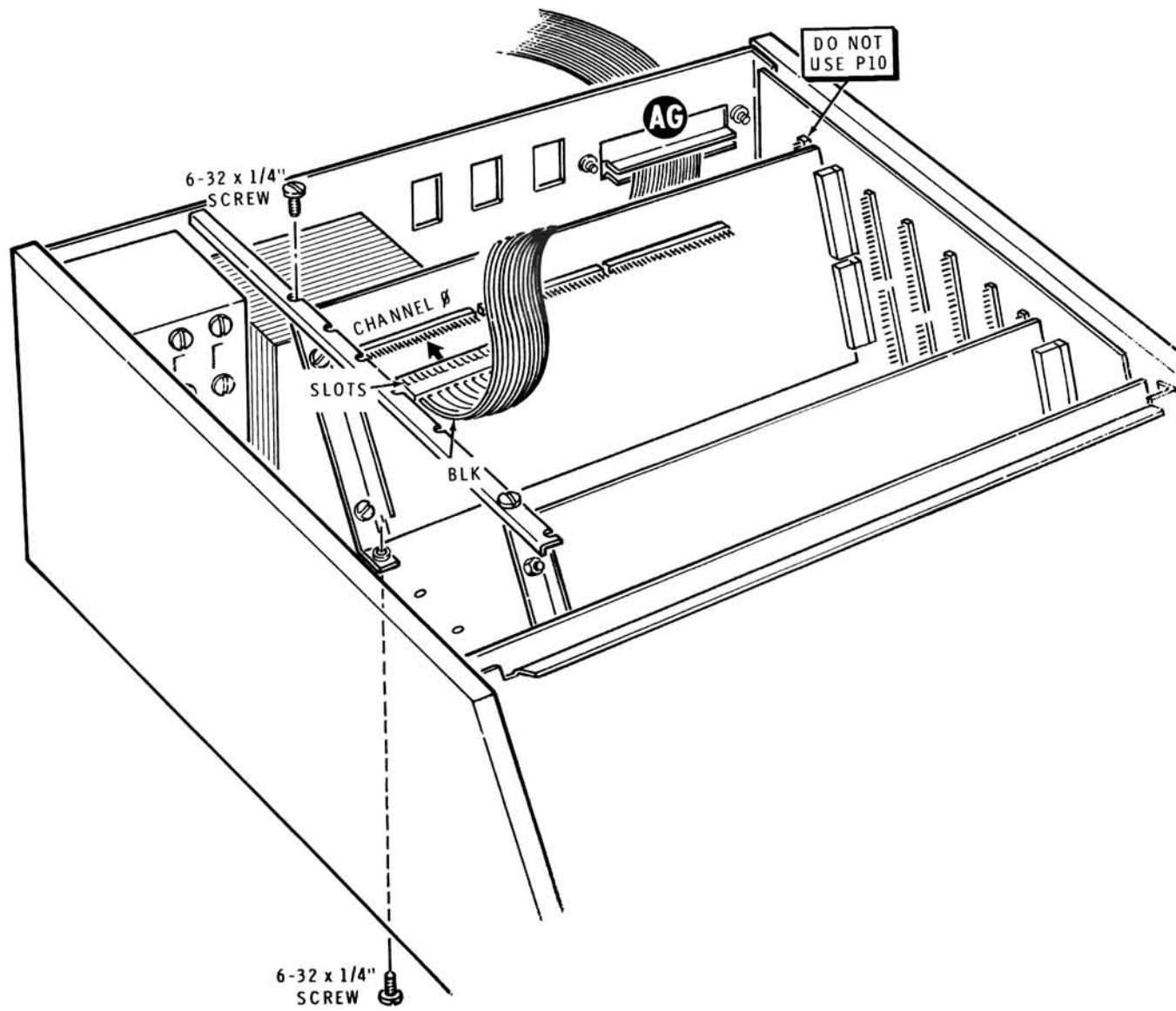




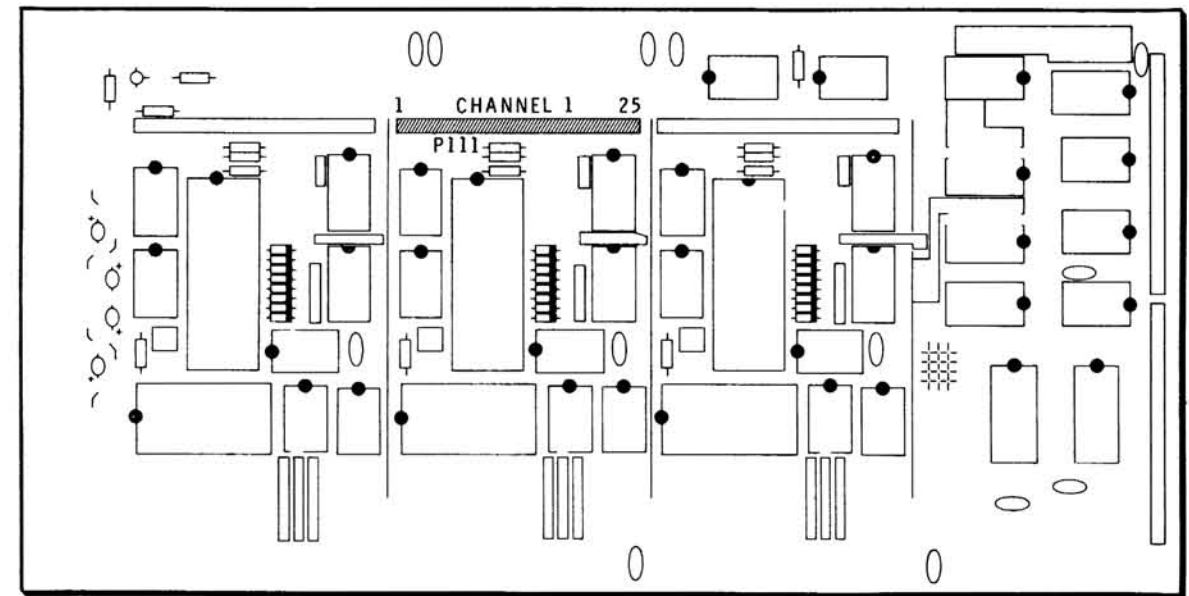
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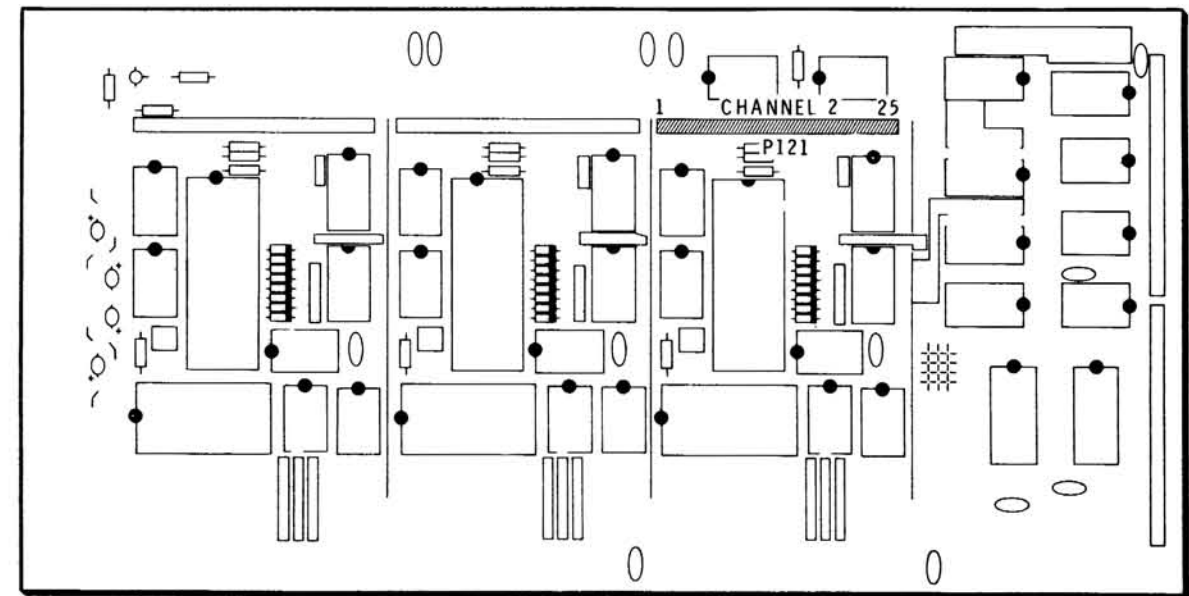
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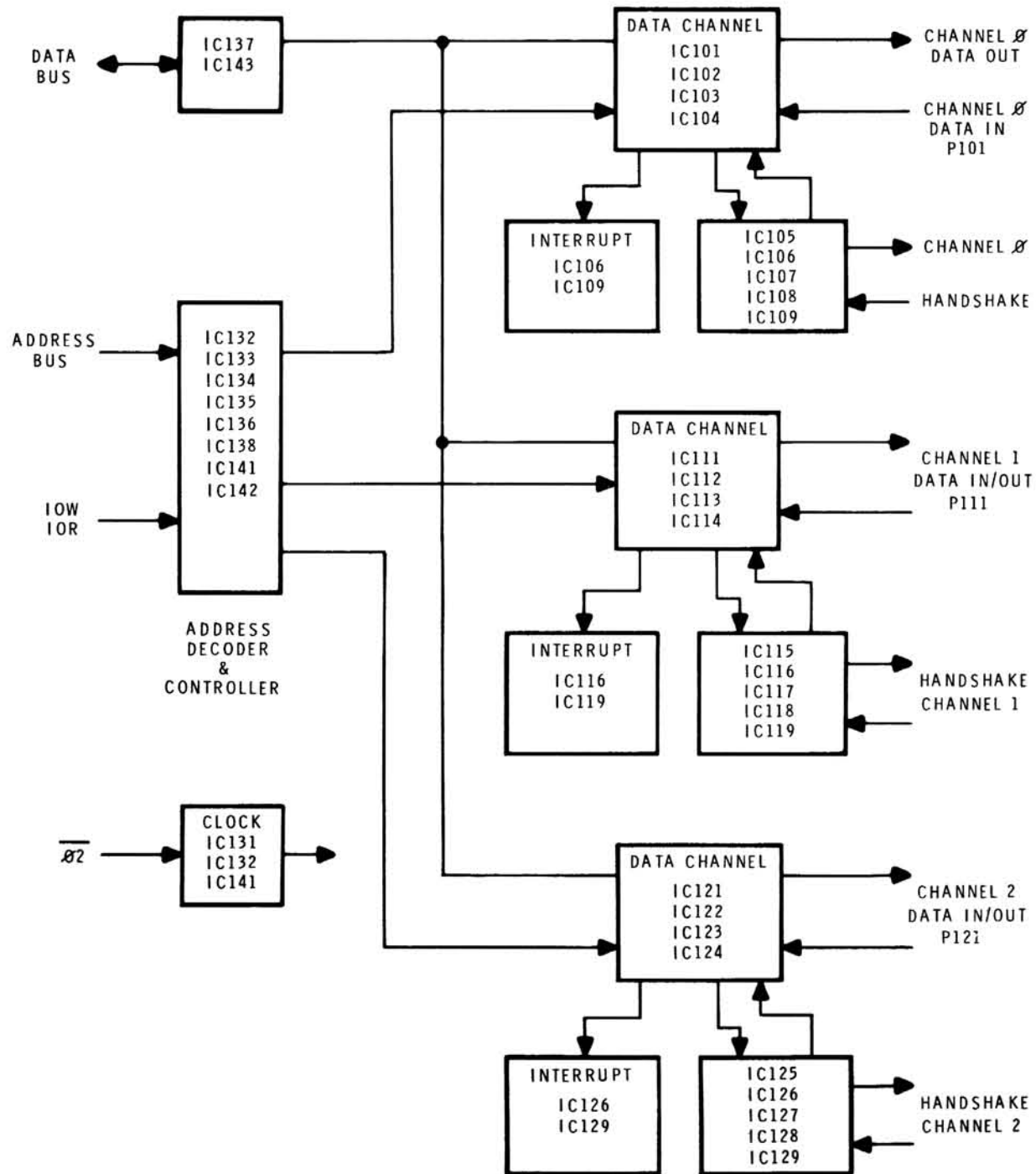
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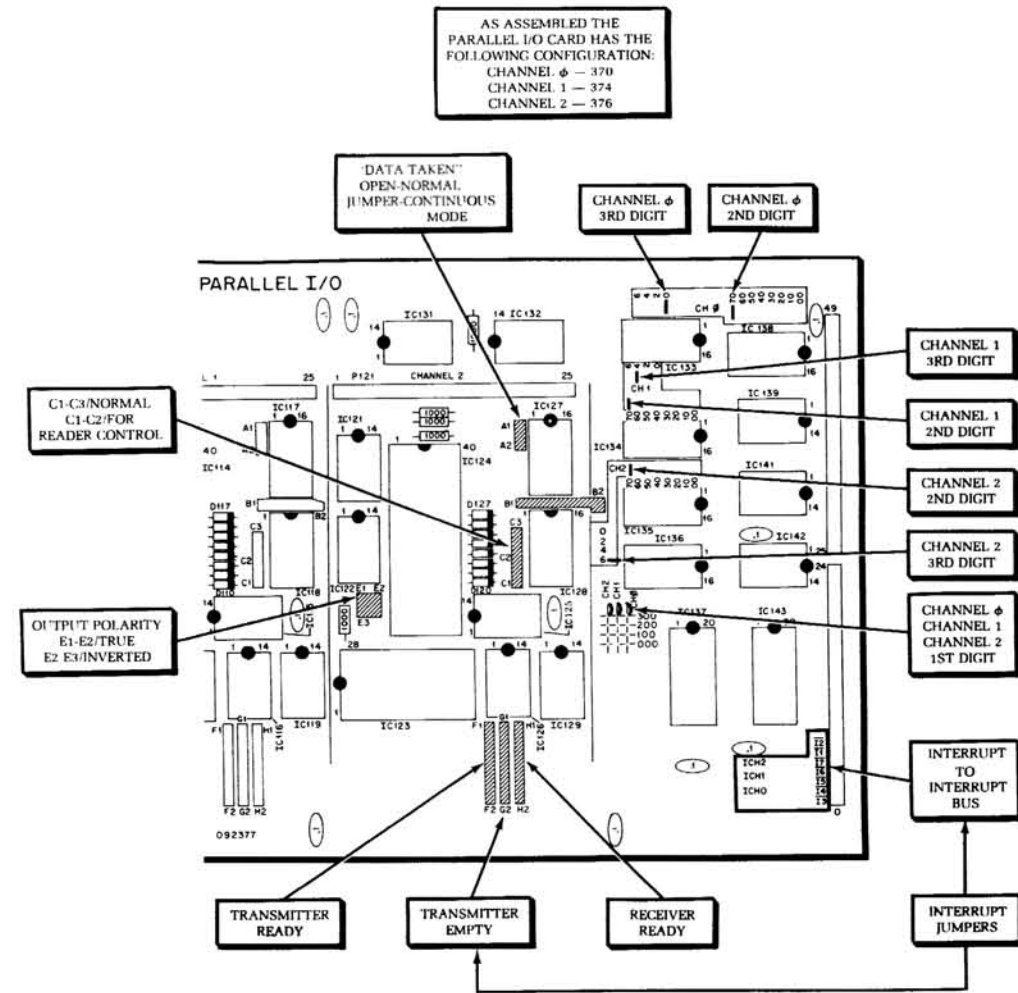
PICTORIAL 2-3



PICTORIAL 2-4



PICTORIAL 4-3



PICTORIAL 3-2

